

## YOUTH POULTRY DEPARTMENT

Feathers Building  
**Cheryl & Don Mattos**  
Co-Superintendent

**Brigid Mattos**  
Youth Assistant Superintendent

### ENTRY FORMS DUE

Monday, June 2, 2008 at 5 pm

### POULTRY CHECK-IN

Wednesday, July 9, 2008  
Between 8 am to 9:30 am  
**Limited to one entry of**

**two (2) birds per BREED per exhibitor**

OPEN TO KINGS COUNTY 4H, FFA AND  
CALIFORNIA GRANGE MEMBERS ONLY

### DATE OF SHOW

#### JUDGING & SHOWMANSHIP

Wednesday, July 9, 2008 at 10 am  
Judging immediately following showmanship

### POULTRY RELEASED

Sunday, July 13, 2008 no later than 9 pm. Exact time of  
release will be determined by  
the fair manager.

### POULTRY AWARDS

Wednesday, July 9, 2008 immediately  
following showmanship

Check On **ROUND ROBIN**

Friday, July 11, 2008 at 2 pm

American System of Judging  
Premiums Offered Per Class

Entry Fees ..... \$2 per Entry/Per Class  
Showmanship ..... \$1.00  
Exhibitor Pass ..... \$10.00

### AWARDS

AWARD  
Best of Show/Overall Grand Champion  
Reserve Best of Show/Reserve Overall

TROPHY & AWARD

Outstanding Poultry Exhibitor

### RIBBONS

Best of Breed and Best Mixed Breed

### RULES

1. Make entry on RABBIT/POULTRY ENTRY FORM in the back of Competition Handbook.
2. American System of Judging applies. This is a non-sanctioned show.
3. Definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and Standard of Perfection of the American Poultry Association, Inc shall apply to all district and county fair poultry shows, except in such instances where they are in conflict

with the rules and regulations prescribed  
by the Department of Food and  
Agriculture.

4. **All** birds **must** be brought to **gate A** for inspection. **No birds will be allowed onto the fairgrounds if they do not pass inspection.** All entrants will be given documentation showing that the bird passed inspection. This document must be shown to a poultry official at the barn before check-in.
5. Birds will be shown and judged in the proper division and class for breed, variety and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
6. A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry. All Birds will be inspected by a licensed state inspector. If bird is sent home there are NO REFUNDS. No sick birds will be cooped. **EXAMINE YOUR BIRDS CAREFULLY BEFORE ARRIVAL FOR CHECK IN.**
7. **ALL BIRDS MUST HAVE LEG BANDS.** All classes of Poultry and other type of birds must be identified by leg bands conforming to the Entry Form upon arrival at the show.
8. Exhibitor is expected to feed, water and care or their birds.
9. Exhibitor must provide feed, water, and feed containers.
10. All exhibitors **must** sign up for barn duty. Sign up at the poultry barn at time of check-in. Sign up will

be on a first-come, first-served basis. Number and length of shifts will be determined by the number of entrants.

11. Exhibitor **MUST** be a 4-H, Grange, or FFA member to enter showmanship.
12. Refer to State and Local Junior Department Rules for further information.

### STANDARD CHICKENS

#### DIVISION 900- AMERICAN CLASS

#### DIVISION 901- ASIATIC CLASS

#### DIVISION 902- ENGLISH CLASS

#### DIVISION 903- MEDITERRANEAN CLASS

#### DIVISION 904- CONTINENTAL CLASS

#### DIVISION 905- ALL OTHER STANDARD BREEDS

#### DIVISION 906- MIXED BREED

### STANDARD BREEDS

Class

- 1 Cock Male Over One Year
- 2 Hen Female Over One Year
- 3 Cockerel Male Under One Year
- 4 Pullet Female Under One Year

### BANTAMS

#### DIVISION 907- GAME BANTAM

#### DIVISION 908- SINGLE COMB

(Clean Legged Other Than)

#### DIVISION 909- ROSE COMB

(Clean Legged Bantam)

#### DIVISION 910- ALL OTHER COMBS

(Clean Legged Bantam)

#### DIVISION 911- FEATHER LEGGED

#### BANTAMS

#### DIVISION 912- MIXED BREED BANTAMS

Class

- 1 Cock Male ..... Over One Year
- 2 Hen Female ..... Over One Year
- 3 Cockerel Male ..... Under One Year
- 4 Pullet Female ..... Under One Year

### OTHER FOWL

#### DIVISION 913- WATERFOWL

#### DIVISION 914- TURKEY (All Breeds)

#### DIVISION 915- GAME/WILDLIFE

#### DIVISION 916- PEA FOWL

**DIVISION 917- ALL OTHER BIRDS**  
**DIVISION 918- CAGED BIRDS,**  
**PARAKEET'S, CANARIES, ETC.**

Class

- 1 All Cocks (Males)
- 2 All Hens (Females)

**POULTRY MEAT PENS**

Pick-Up Date ..... No later than,  
May 29 or May 30, 2008

Location: Sanchez Feed & Seed, Hanford, Evangelho  
Feed & Farm Store, Lemoore or any authorized dealer.

**Limit: One Entry of Two (2) Birds**  
**per Exhibitor**

**LIMITED TO KINGS COUNTY**  
**YOUTH ONLY**

**Entry Fee -- \$5.00**

**RULES**

1. Each participant must be a member of a Kings County 4-H Club, California Grange or FFA Poultry Project.
2. Chicks purchased from Evangelho Feed & Farm, Sanchez Feed & Seed or any authorized dealer must be placed no later than May 23, 2008. Proof of age, (IE signed bill of sale or donation), must be attached to the entry form. They must be 42-45 days old at the time of show. **Failure to provide proof of age with entry will result in disqualification of birds.**
3. A meat pen consists of two chickens 42-45 days old and weighing 4-6 lbs. each.
4. All birds shall be weighed in by an official upon entry to the fair. They shall have only one weigh-in.
5. **NEW RULE:** Exhibitor can only sell **ONE SPECIE ANIMAL** at the Junior Livestock Auction. If the exhibitor has a Market Animal the exhibitor is to choose which animal to sell and notify the Poultry Superintendent and Livestock Office within half hour after the Market Animal has been judged.
6. Champion and Reserve Champion meat pens can sell at Junior Livestock Auction unless the exhibitor prefers to sell the Market Animal.
7. Blue ribbon winners may sell at the Junior Livestock Auction if that is the only animal being

sold at Saturday's Auction.

8. Sold meat pens may be donated back to exhibitor, but not resold in auction.

There will be no premiums paid on  
meat pens.

**DANISH SYSTEM OF JUDGING**

**AWARDS**

**ROSETTE**

- 4-H Grand Champion
- FFA Grand Champion
- 4-H Reserve Grand Champion
- FFA Reserve Grand Champion
- Overall Supreme Grand Champion

**DIVISION 920- POULTRY MEAT PENS**

Class

- 1 Poultry Meat Pens

**POULTRY SHOWMANSHIP**

Only birds owned and exhibited by the Exhibitor are eligible to be used in Showmanship Classes. Exhibitors are required to wear the official uniform of the organization they represent.

**RULES**

1. Showmanship will be held behind the poultry barn in an area designated by the superintendent.
2. Showmanship is optional
3. FFA novice showmanship champion does compete in Round Robin showmanship.
4. Decisions of the judges are final.

**AWARDS**

**PLAQUE**

- 4-H Jr. Poultry Showmanship
- 4-H Intermediate Poultry Showmanship
- 4-H Senior Poultry Showmanship
- FFA Novice Poultry Showmanship
- FFA Advanced Poultry Showmanship

**RIBBONS TO 8<sup>TH</sup> PLACE**

Premiums paid will be determined by the number of contestants in each Class. Cash awards will be paid to the top six. SEE 4-H DIVISION RULES TO

DETERMINE APPROPRIATE DIVISION.

**Entry Fee - \$1.00**

**KINGS COUNTY ONLY**

**DIVISION 925- 4-H POULTRY**  
**SHOWMANSHIP**

Age as of January 1, 2008

Class

- 1 4-H Junior (9 – 10 years)
- 2 4-H Intermediate (11 – 13 years)
- 3 4-H Senior (14 – 18 years)

**DIVISION 926- FFA POULTRY**  
**SHOWMANSHIP**

Class

- 1 FFA Novice (Never Shown Any Specie)
- 2 FFA Advanced

**DIVISION 927- CALIF. GRANGE**  
**SHOWMANSHIP**

Class

- 1 California Grange