JUNIOR DEPARTMENT ONLY ENTRY FORM

The Kings Fair
P. O. Box 14
Hanford, CA 93232
(559) 584-3318

CHECK ONE ONLY

9 4-H Club

9 FFA Chapter

9 Open Junior

Please Complete a Separate Entry Form for Each Division
(i.e. Home Arts Dept., Fine Arts Dept., Floriculture Dept., Ag Hort)

THIS FORM MAY BE PHOTOCOPIED

Division	Class	Description or Title

Please accept the above listed entries subject to the rules and regulations printed in the official entry catalog and/or State Rule Book, Division of F&E, CDFA

Exhibitor Age _____ Grade in School _____

_____
4-H Club, FFA Chapter or School

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.

_____
Signature - Advisor, Project Leader or Teacher

_____ _____
Signature - Parent/Legal Guardian Signature - Exhibitor

PRINT CLEARLY

_____
Name of Exhibitor (First, Middle Initial, Last)

_____
Mail/Street Address

_____ _____ _____
City Zip Phone #

_____
E-Mail Address

9 FIRST TIME EXHIBITOR

9 PREVIOUS EXHIBITOR

Revised 1/23/07