ARCHERY ENTRY FORM

The Kings Fair
P. O. Box 14
Hanford, CA 93232
(559) 584-3318

THIS FORM MAY BE PHOTOCOPIED

FEE	DIVISION	CLASS	DESCRIPTION OR TITLE

Please accept the above listed entries subject to the rules and regulations printed in the official entry catalog and/or State Rule Book, Division of F&E, CADFA

Exhibitor Age _____ Grade in School _____

_____
4-H Club

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.

_____
Signature - Advisor, Project Leader or Teacher

_____ _____
Signature - Parent/Legal Guardian Signature - Exhibitor

PRINT CLEARLY

_____
Name of Exhibitor (First, Middle Initial, Last)

_____
Mail/Street Address

_____
City Zip Phone #

_____
E-Mail Address

☐ FIRST TIME EXHIBITOR ☐ PREVIOUS EXHIBITOR

Revised 1/24/07