



C-10-\_\_\_\_\_  
EXHIBIT C  
Date Received\_\_\_\_\_

## COMMERCIAL EXHIBITOR APPLICATION

JULY 8, 9, 10, 11, 2010

PLEASE TYPE OR PRINT NEATLY

NAME OF BUSINESS: \_\_\_\_\_ CA RESALE TAX # \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_ EMAIL \_\_\_\_\_  
PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**INSURANCE:** Please chose one of the following: CFSA Master List # \_\_\_\_\_  
I will provide a certificate \_\_\_\_\_ I need to purchase CFSA Insurance for \$90.00 \_\_\_\_\_

**INSURANCE:** All exhibitors are required to be insured for a minimum liability of \$1,000,000. A certificate of insurance must be provided to the Kings Fair directly from the office of the insurer with all the information listed on the FE-13 insurance statement enclosed. NO EXCEPTIONS!! THE FAIR WILL NOT HONOR CONTRACTS THAT DO NOT HAVE THIS PROOF ON FILE PRIOR TO FAIR TIME!!

**BOOTHS** are approximately 10' X 10' (Inside booths have 8' high back wall and 3' high sides)  
SPACE AND LOCATION SIZE: Check one (rental rates are included on the space information sheet)

Size of Space desired \_\_\_\_\_  
Outside space \_\_\_\_\_ Inside space \_\_\_\_\_ Inside corner \_\_\_\_\_

Inside spaces are 10' X 10', 10'X20', etc. Outside spaces are 10' deep, 10'x10', 20, 30, etc. the length of the total length of the booth/unit. (Outside exhibitors **PLEASE** include all awnings, counters, steps, hitch, etc.) Rental rate for anything over 20' in length is negotiated by Management.

Do you plan to:      1) Use a sound device?      Yes\_\_\_\_ No \_\_\_\_  
                                 2) Demonstrate your product?      Yes\_\_\_\_ No \_\_\_\_  
                                 3) Conduct a drawing for prizes      Yes\_\_\_\_ No \_\_\_\_

If yes, how? \_\_\_\_\_

**NOTE:** All names and address of winners **MUST** be presented to the Fair Office within two weeks after the close of the fair. The fair management must approve all sound devises and give-away items in advance.

**UTILITIES:** All inside spaces are furnished with one 110 volt.  
Electric requested \_\_\_\_\_ Outside Utility Requirements \_\_\_\_\_ Volts \_\_\_\_\_ # of Amps

### PLEASE CONTINUE APPLICATION ON BACK

Please list all item to be sold or displayed at your booth including prices. Please attach a separate page

if necessary. Only items on this list will be accepted. Any changes to list must be done in writing. ATTACH PHOTO AND/OR BROCHURE OF PRODUCTS OR BOOTH. YOUR APPLICATION WILL NOT BE CONSIDERED WITHOUT THIS INFORMATION!!

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\_\_\_\_\_ New Vendor (Please Attach References)      \_\_\_\_\_ Previous Vendor      How Many Years at The Kings Fair? \_\_\_\_\_

**REFERNCES:** Please list some business references from recent shows.

Show Name/City	Contact	Phone

R.V. AND STOCK TRUCK/TRAILER RESERVATIONS: If you would like to reserve an R.V. and/or stock truck/trailer space you must complete the appropriate application. All spaces will be assigned. Space is limited. RATES: R.V. \$20 per day. Stock Truck/Trailer with Power: \$80 per unit. Stock Truck/Trailer NO Power \$50 for duration of fair.

All vehicles will be tagged and placed by fair management upon check in.

**DO NOT SEND ANY MONEY WITH THIS APPLICATION.**  
**ALL FEES ARE TO BE PAID WITH YOUR CONTRACT.**

PLEASE NOTE: THIS IS NOT A CONTRACT OR A GUARANTEE OF THE SAME. THE APPLICANT AGREES TO ABIDE BY THE RULES AND REGULATIONS STIPULATED IN THE ACTUAL CONTRACT AGREEMENT AND THE CONCESSIONS MANUAL INCORPORATED THEREIN AND MADE PART OF THE CONTRACT, SHOULD SPACE BECOME AVAILABLE. THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES THAT SPACE WILL BE OFFERED. THE KINGS FAIR RESERVES THE RIGHT TO REFUSE ANY APPLICATION AND MAY REFUSE TO EXECUTE CONTRACT WITHOUT GIVING REASON FOR SAME, OR RELOCATE A CONCESSION AT ANY TIME FOR THE BETTERMENT OF THE FAIR.

**CANCELLATION POLICY: 60 DAYS PRIOR TO FAIR 40%; NO REFUNDS AFTER 30 DAYS PRIOR TO FAIR.**

DATE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

***The Kings Fair - P.O Box 14, Hanford, CA. 93232 (559-584-3318)***  
***Email: angie@kingsfair.com***

MUST BE RETURNED AS SOON AS POSSIBLE. THE SOONER YOU RESPOND, THE GREATER YOUR CHANCE OF APPROVAL